

2026 May Faire

Food Vendor Information

Eligibility:

- All Food Vendors are subject to approval by the May Faire committee.
- All booths must be operated by the applicant on each day of the event.

Entry Fee & Acceptance Information:

- The cost for each space is **\$225.00** for this year's two day event on May 2, 2026 and May 3, 2026.
- Application AND payment must be received BEFORE April 15, 2026.
- All acceptance confirmations will be sent by email or phone by April 24, 2026.
- Full refunds will be sent to ineligible applicants.

General Vendor Information:

- Each vendor will be assigned a space approximately 15' x 15'. Spaces may vary. All tables, tents, canopies, exhibits, goods, and any wires must be inside the designated area. Please flag all wires. o Location of vendors will be determined by the May Faire Committee. Please do not ask for a special location. Thoughtful consideration will be given to traffic flow and booth access.
- Vendors may set up their booths Friday, May 1, 2026 from 12 PM to 5 PM and Sat May 2, 2026 from 7 AM to 8:30 AM. All booths must be set up and ready for business by 9 AM on Saturday May, 2, 2026.
- Upon arrival, please check in at the May Faire Information Booth . You may then proceed to the unloading zone before going to park. Spaces for trailers may be available on a first come, first served basis.
- All vehicles must be removed from Court St. & Brickbat Rd. by 8:30 AM on Saturday. Loading and unloading times on Court St., Church St., & Brickbat Rd. will be limited to 10 minutes. All roads will be closed Saturday except Brickbat for loading and unloading. Towing will be enforced at the vehicle owner's expense.
- **ALL BOOTHS MUST BE OPEN 9 AM TO 4 PM DURING THE FESTIVAL.** Anyone closing their booth before 4 PM risks being ineligible to participate next year. Being a "no show" also risks ineligibility for the following year.
- Please display your Booth Number included in your packet prominently in your booth.
- Vendors should provide their own weather protection and shade for this outdoor event.
- All packing boxes, carts, etc. must be removed or hidden from view during the event.
- Each Vendor is responsible for the collection of applicable sales tax.
- An exhibitor's failure to take occupancy of their designated booth by Saturday at 9 AM will result in forfeiture of any use of that booth for the duration of the event.
- If a Vendor applies for more than one (1) space, both spaces must be used to display artwork.
 - All booths, equipment, and trash must be removed by 6:00 PM on Sunday May 3, 2026 unless a food vendor. **YOU ARE RESPONSIBLE TO TAKE YOUR TRASH TO THE DUMPSTER** at the end of each day, or as needed.
- Mathews Museum, The May Faire Committee and the County of Mathews will not be liable for refunds or any liability arising from fire, theft, vandalism, accident, or any "act of God". Additional insurance, if desired, must be obtained at the operator's own expense.
- No individual or organization shall circulate and/or ask for signatures on a petition for any cause or reason.

Health Department

- Temporary Vendor Permits should be mailed to:

Health Department

P.O. Box 415

Saluda, VA 23149

- Temporary Vendor Permits may also be hand delivered to the Health Department located in the Human Services Building at 536 Main Street, Mathews, VA. For questions, they may be reached at 804-725-7131.

2026 May Faire
Mathews County Rules & Regulations

The following requirements of the County of Mathews must be strictly adhered to:

- No attachments of any kind whether with nails, spikes, screws, glue, tacks, or other means of fasteners, shall be made to public buildings, monuments, benches, sidewalks, streets, roads, fences, light poles, trees, and shrubs. These items shall not be used for posting wires, guy lines, pennants, or signs.
- No holes or trenches for anchors, screws, or posts shall be made in County properties, including graveled and grass areas. This shall not prohibit the routine of setting stakes, spikes, or small posts in grassy areas for guy lines, wires, and signs when they do not interfere with pedestrian walkways, utilities, and the conduct of County business. Underground electrical and utility lines will be marked by flags during May Faire.
- The protective fences around trees, shrubs, bushes, flowers, and monuments on county properties shall not be moved, altered, or tampered with. No tree limbs, bushes, flowers, or shrubs shall be cut, pruned or broken.
- Other than those electrical sources supplied by the May Faire Committee, there shall be no hook-up, connection, or admittance to County electrical, telephone, sewer, water, or other utility outlets and facilities.
- There shall be no admittance of vendors and public to the hallways, bathrooms, etc. of the County administration or other public buildings.
- Vehicles/trailers/heavy equipment (i.e., cookers) are not allowed on curbs, sidewalks, or grassy areas of the County at any time. No exceptions. Loading or unloading of materials, products, or display items will be completed from the streets only.
- NO OVERNIGHT STORAGE IN THE COUNTY BUILDINGS.

**THE ABOVE LISTED IS SUBJECT TO PRIOR APPROVAL BY THE COUNTY BUILDING OFFICIAL
OR HIS DESIGNATED AGENT VIA THE MAY FAIRE COMMITTEE.**

**FAILURE TO COMPLY WITH THE ABOVE LISTED REQUIREMENTS SHALL RESULT
IN THE IMMEDIATE REMOVAL OF BOOTH AND CONTENTS FROM YOUR ASSIGNED SPACE.**

2026 May Faire
Saturday May 2, 2026 and Sunday May 3, 2026
Food Vendor Application

PLEASE PRINT CLEARLY.

Organization Name:

Contact Name:

Address:

Phone: _____

Email: _____

Website: _____ .

Facebook: _____

Type of Food to be Sold:

Electrical Requirements:

** Cost for one space is \$225.00. **DEADLINE FOR APPLICATION AND PAYMENT IS APRIL 15, 2026.** Make checks
payable to The Mathews Museum.

Number of Space(s): _____ Amount for Space: \$ _____

Electric Fee (30 AMP only): \$20.00

Total Amount Enclosed: \$ _____

Structure Type: TENT CANOPY WOOD/METAL FRAME FOOD TRAILER/CART Size: _____

I, the undersigned, in consideration of the right applied for herein to operate and maintain a booth during May Faire, which right as granted upon the execution of the Application is hereby acknowledged, do hereby remise, release, and forever discharge the County of Mathews or any authority, board, bureau, commission, district or agency thereof from any and all manner of action and actions, cause and causes of action, suits, debts, dues, sums of money, accounts, reckonings, bonds, bills, specialties, covenants, contracts, controversies, agreements, premises, variances, trespasses, damages, extents, executions, claims, and demands, whatsoever in law or in equity which the club, organization and/or business can, shall, or may have upon or by reason of any matter cause anything against the County of Mathews or any authority, board, bureau, commission, district, or agency thereof arising from the activities of the said club, organization, and/or business contemplated in the present Application.

I HAVE READ THE APPLICATION, INFORMATION, AND RULES & REGULATIONS AND I AGREE TO COMPLY WITH ALL GUIDELINES AND CONDITIONS. ALL OF THE INFORMATION PROVIDED ON THIS APPLICATION IS CORRECT AND COMPLETE.

I UNDERSTAND IN ORDER TO BE CONSIDERED ELIGIBLE FOR PARTICIPATION I MUST SUBMIT MY APPLICATION AND PAYMENT BEFORE APRIL 15, 2026.

Sign: _____ Date: _____

All applications, checks, and photos if applicable may be mailed to:
May Faire Committee, P.O. Box 634, Mathews, VA 23109

APPLICATION DEADLINE: APRIL 15, 2026
A full refund will be given to any ineligible applicants.